

KATJA MARIA VOGT

Curriculum Vitae, December 2009

1. Interests

AOS: Ancient Philosophy, Ethics

AOC: Kant, Political Philosophy

2. Employment and Research Fellowships

2009-today	Professor of Philosophy, Columbia University
2006-2009	Associate Professor of Philosophy, Columbia University
2002-2006	Assistant Professor of Philosophy, Columbia University
2000-2002	Wissenschaftliche Mitarbeiterin, Humboldt-Universität zu Berlin
1998-2000	Research Fellowship, Universität Göttingen
1997	VG-Wort Manuscript Preparation Fellowship

3. Education

Graduate: Munich (HfP and LMU), Dr. phil. 1996/97

Undergraduate: Munich (HfP and LMU), M.A. 1992

Dissertation: *Language and Action in Pyrrhonian Scepticism*

4. Publications

4.1 Books

Book project *Desiring the Good* [papers on the Guise of the Good Account].

Book project *The Ethics of Belief. Papers in Ancient Epistemology* [Plato, Stoics, Epicurus, Sceptics].

Wisdom in Ancient Thought, in preparation, co-edited with Wolfgang Mann, Conference Proceedings from *Wisdom in Ancient Thought*, Columbia University, April 3/4, 2009.

Law, Reason, and the Cosmic City: Political Philosophy in the Early Stoa, New York: Oxford University Press (2008).

Skepsis und Lebenspraxis: Das pyrrhonische Leben ohne Meinungen, Symposion 111, Freiburg und München: Alber Verlag (1998).

4.2. Papers

“Why Pleasure Gains Fifth Rank: Against the Anti-Hedonist Interpretation of the *Philebus*”, *Proceedings of the VIII. Symposium of the International Plato Society* (forthcoming).

“Scepticism and Action,” in Richard Bett (ed.), *The Cambridge Companion to Ancient Greek Scepticism*, (Cambridge) forthcoming.

“Belief and Investigation in Plato's *Republic*,” *Plato* 9 (2009), 1-24.

“Sons of the Earth: Are the Stoics Metaphysical Brutes?” *Phronesis* 54 (2009) 136-154.

“The Good is Benefit. On the Stoic Definition of the Good,” *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, (Leiden: Brill, 2008), 155-174.

“Freundschaft,” in Stefan Gosepath, Wilfried Hinsch and Beate Rössler (eds.), *Handbuch der Politischen Philosophie und Sozialphilosophie*, (Berlin: De Gruyter, 2008), 342-345.

“Duties to others: Demands and Limits,” in Monika Betzler (ed.), *Kant's Ethics of Virtue*, (Berlin: De Gruyter, 2008), 219-243.

“Seneca,” entry in *Stanford Encyclopedia of Philosophy*. Peer reviewed publication (2007).

“Anger, present injustice and future revenge in Seneca's *De Ira*,” in Gareth Williams and Katharina Volk (eds.), *New Developments in Seneca Studies. Columbia Studies in the Classical Tradition*, (Leiden: Brill, 2006), 57-74.

“Skeptische Suche und das Verstehen von Begriffen,” in Christof Rapp and Tim Wagner (eds.), *Proceedings of Wissen und Bildung in der antiken Philosophie*, Erster Kongress der Gesellschaft für antike Philosophie, (Stuttgart: Metzler, 2006), 325-339.

“Plutarch über Zenons Traum. Ist die politische Philosophie der frühen Stoa kosmopolitisch?,” in Marcel v. Ackeren and Jörn Müller (eds.), *Antike Philosophie Verstehen – Understanding Ancient Philosophy*, (Darmstadt: WBG, 2006), 196-217.

“Gibt es eine Lebenskunst? Politische Philosophie in der frühen Stoa und skeptische Kritik,” *Zeitschrift für Philosophische Forschung* Nr. 59, Heft 1 (2005), 1-21.

“Wahrheitskriterium,” *Historisches Wörterbuch der Philosophie*, eds. J. Ritter, K. Gründer and G. Gabriel (Basel, 2004/5).

“Wahrscheinlichkeit I,” *Historisches Wörterbuch der Philosophie*, eds. J. Ritter, K. Gründer and G. Gabriel (Basel, 2004/5).

“Urteilsenthaltung und Handlung in der pyrrhonischen Skepsis,” in Ansgar Reckermann and Dominik Perler (eds.), *Reclams Klassiker der Philosophie*, (Stuttgart: Reclam Verlag, 2004), 80-99.

“Die frühe stoische Theorie des Werts,” in Ch. Schröer and F.-J. Bormann (eds.), *Abwägende Vernunft*, (Berlin: De Gruyter, 2004), 61-77.

“Die stoische Theorie der Emotionen,” in Barbara Guckes (ed.), *Zur Ethik der älteren Stoa*, (Göttingen: Vandenhoeck & Ruprecht, 2004), 69-93.

“Moralische Überforderung und Theorie der Gerechtigkeit,” *Zeitschrift für Philosophische Forschung* Nr. 56, Heft 3 (2002), 346-364.

Nine separate entries in: *Wörterbuch der antiken Philosophie*, eds. Christoph Horn and Christof Rapp (München: Beck Verlag, 2002) (*euthumia, galênê, ou mallon, pathos, proêgmenon, tropos, epechein / epochê, isostheneia, skepsis*).

“Freundschaft, Unparteilichkeit und Feindschaft,” *Deutsche Zeitschrift für Philosophie* (4/2001), 517-532.

4.3 Papers in preparation

“Appearances and Assent. Skeptical Belief Reconsidered.”

Entry on “Ancient Scepticism” for the *Stanford Encyclopedia of Philosophy*.

“The Aims of Sceptical Investigation,” under review for a volume on Pyrrhonian Skepticism, ed. Diego Machuca (Conference Proceedings).

“Wisdom and Poetry in Early Stoic Thought,” contribution to: *Wisdom in Ancient Thought*, co-edited with Wolfgang Mann.

Entry on Academic Scepticism for *Routledge Companion to Ancient Philosophy*, eds. Frisbee Sheffield and James Warren.

“Desiring the Good Forever: Theory of Action in Plato’s *Symposium*,” part of Alliance Project with Dimitri El Murr, *Desiring the Good in Plato—Le Désire du Bien chez Platon*.

“Stoic Cosmopolitanism and Ideal Deliberation.”

4.4 Discussion Articles and Reviews

Sadi Bartsch and David Wray (eds.), *Seneca and the Self* (2009), *Notre Dame Philosophical Reviews* (in preparation).

“A Virtue For Madmen? A Discussion of Susanna Braund, Seneca, De Clementia,” *Ancient Philosophy* (forthcoming).

Harold Thorsrud, *Ancient Scepticism* (2009), *Aestimatio* (forthcoming).

Barbara Herman, *Moral Literacy* (2007), *Ethics* (July 2008), 726-30.

Brad Inwood, *Seneca: Selected Philosophical Letters* (2007), *Notre Dame Philosophical Reviews* (2008).

Brad Inwood, *Reading Seneca. Stoic Philosophy at Rome* (2005), *Notre Dame Philosophical Reviews* (2006).

Teun Tieleman, *Chrysippus’ On Affections. Reconstruction and Interpretation* (2003), *Archiv für Geschichte der Philosophie* 87 (2005), 211-215.

Francesca Alesse, *La Stoa e la Tradizione Socratica*, *Gnomon* Bd. 76 (2004), 558-560.

Jörg Hardy, *Theorie des Wissens in Platons Theaitet*, *European Journal of Philosophy*, Vol. 11 nr. 1 (2003), 121-125.

Friedemann Buddensiek, *Die Theorie des Glücks in Aristoteles’ Eudemischer Ethik*, *Archiv für Geschichte der Philosophie*, 84. Bd (2002), 95-99.

5. Awards and Scholarships

April-May 2010 Senior Research Fellow, Topoi Excellence Cluster HU-Berlin, project on Hellenistic Physics (invited by research group on “Place, Space, and Motion”)

2009-2010 Columbia University—Paris 1 Alliance Program Grant for joint project with Dimitri El Murr, “Desiring the Good in Plato”

Fall 2007 Lenfest Columbia Distinguished Faculty Award

Spring 2006 Chamberlain Fellowship, Columbia University

2004 Columbia Summer Research Grant, Rome, La Sapienza

1998-2000 DFG-fellowship

1999 Alfred-Delp-Preis (award for dissertation)

- 1998 VG-Wort grant for manuscript preparation
- 1995-1996 Dissertation Fellowship from Bavarian State
- 1993 Full scholarship (DAAD) for Ph.D.-program in Oxford – not accepted
- 1993 Alfred-Delp-Förderpreis (award for M.A.-thesis)
- 1987 Max-Planck-Award for Arts

6. Professional Activities

Member of the Editorial Board of the *Journal of Philosophy*

Referee for: *Archiv für Geschichte der Philosophie*, *Cambridge University Press*, *Continuum Books*, *Journal of the History of Ideas*, *Journal for the History of Philosophy*, *Oxford University Press*, *Polis*, *Routledge Press*

Founding member of the GANPH (Society for Ancient Philosophy), Board Member 2001-03

7. Invited Talks and Presentations

- 10/02/10 “Why Beliefs Cannot Be True: A Reconstruction of Stoic Epistemology,” Chicago Area Conference in Ancient Philosophy
- 04/16/10 “Desiring the Good Forever. Theory of Action in Plato’s *Symposium*,” Paris 1, as part of the Paris conference of “Desiring the Good in Plato,” a project that Dimitri El Murr and I are conducting jointly
- 01/29/10 “Desiring the Good: A Socratic Reading of Aristotle,” Ancient Philosophy Reading Group, Yale University
- 01/19/10 “What is Enlightenment? The Turn to Human Reason,” Core Curriculum course-wide lecture at Boston University (on Kant’s *Groundwork* and Voltaire’s *Candide*)
- 12/28/09 Commentator for Johanna Wolff, “Grasping the Noble,” session on Ancient Ethics, APA, New York
- 2009 “Is Patriotism Crazy? How the Stoics Think We Should Relate to Cosmos and Country,” Conference on Patriotism, Dartmouth School of Government
- 2009 “Desiring the Good: A Socratic Reading of Aristotle,” Penn University, Philosophy Department

- 2009 “Pleasure, Pain, and Law: Epicurean Naturalism,” panel on *stasis*, *Society of Ancient Greek Philosophy* conference, Fordham University
- 2009 “Stoic Political Philosophy?” Respondent to Philip Mitsis and Richard Sorabji at opening session, *Society of Ancient Greek Philosophy* conference, Fordham University
- 2009 “Do Human Beings Have Non-Relative Value?” Union College
- 2009 Commentator for Danielle Allen, “Plato's Cunning,” Lionel Trilling Seminar, Columbia University
- 2009 Commentator for Gabriel Lear, “Aristotelian Practical Wisdom as Leisurely Ideal,” Fordham Wisdom Conference
- 2009 “Wisdom and Poetry in Early Stoic Thought,” conference on Wisdom in Ancient Thought, Columbia University (co-organizer with Wolfgang Mann)
- 2009 “Aiming at the Good,” San Francisco and Los Angeles, Columbia University College Days
- 2008 “Desiring the Good Forever: Theory of Action in Plato’s *Symposium*,” Columbia University, Teachers College
- 2008 “Stoic Cosmopolitanism and Ideal Deliberation,” Seminar Presentation, University of Toronto
- 2008 Seminar Presentation “Human Desire in Plato’s *Symposium*,” seminar on *Aesthetics and Politics*, Lydia Goehr, Columbia University
- 2008 Comments on “How Ethical Can an Ancient Sceptic Be?” by Richard Bett, NYU Conference on Scepticism at La Pietra, Florence
- 2008 “Philosophy, Poetry, and the Role of Knowledge in a Good Life,” *Philosophy and Education*, a series of talks organized by graduate students, Columbia, Philosophy Department
- 2008 “Kant’s *Groundwork*,” for Contemporary Civilization instructors in Columbia University’s Core Curriculum
- 2008 “Stoic Cosmopolitanism and Ideal Deliberation,” Columbia University Seminar
- 2007 “Sons of the Earth: Are the Stoics Metaphysical Brutes?” Session on Stoic Physics, APA Baltimore
- 2007 “Activity, Action, and Assent: On the Life of the Pyrrhonian Sceptic,” Princeton Colloquium in Ancient Philosophy

- 2007 “Socrates and the Sceptics,” Classics NYU
- 2007 “The Stoics’ World”—two talks at the University of Michigan. Talk 1: “Stoic Cosmopolitanism and Ideal Deliberation”; talk 2: “The Corporeal Soul”
- 2007 “Aristotle’s *Nicomachean Ethics* and *Politics*,” for Contemporary Civilization instructors in Columbia University’s Core Curriculum
- 2007 “Why Pleasure Gains Fifth Rank: Against the Anti-Hedonist Interpretation of the *Philebus*,” *International Plato Society VIII Symposium on the Philebus*, Dublin
- 2006 “Aristotle, *Metaphysics* B 2,” Aristotle Research Colloquium, Munich
- 2006 “Roman and Hellenistic Thought,” for Contemporary Civilization instructors at Columbia University’s Core Curriculum
- 2006 “The Life of Knowledge and the Life of Pleasure in Plato’s *Philebus*,” New York Area Ancient Philosophy Group, NYU
- 2005 “Meinungen über das Gute. Zur Unterscheidung von Meinung und Wissen in Platons *Politeia*,” University of Münster
- 2005 “Gerechtigkeit in Platons *Politeia*—Tugend oder eine Tugend?” University of Heidelberg
- 2005 “Can the Sceptic investigate? The use of concepts in Pyrrhonian Scepticism,” CUNY Center, New York
- 2004 “Plato’s *Symposium*,” for instructors of ‘Literature/Humanities’ at Columbia University
- 2004 “Skeptische Suche und das Verstehen von Begriffen,” Humboldt-Universität, Berlin, Conference on *Wissen und Bildung in der antiken Philosophie*
- 2004 “Anger, present injustice and future revenge in Seneca’s *De Ira*,” Columbia University, New York, Conference on New Developments in Seneca Studies
- 2003 “Early Stoics on Life in the Cosmic City,” New School, New York
- 2003 “Plato’s *Republic*,” for instructors of Contemporary Civilization at Columbia University
- 2002 “Politische Philosophie bei Zenon und Chrysipp,” University of Bonn: Conference of the Gesellschaft für antike Philosophie
- 2002 “The Stoics on emotion: weak assent, fresh opinion and excessive impulse,” Columbia University

- 2001 "Gerechtigkeitstheorie ohne Ethik: Rawls' Methode der Vermeidung," University of Hannover
- 2000 "*De memoria* 451a18-b22," Munich, Conference on Aristotle's *De memoria*
- 1999 "Freundschaft als Thema der Ethik," University of Göttingen
- 1999 "*De motu animalium* 5," Munich, Conference on Aristotle's *De motu animalium*
- 1999 "Positive Pflichten und Gerechtigkeit," Humboldt-University of Berlin
- 1998 "Projekte, Bindungen und Überzeugungen," University of Göttingen
- 1997 "Grenzen moralischer Anforderungen," University of Konstanz
- 1997 "Grenzen moralischer Anforderungen bei Kant," University of Göttingen
- 1997 "Der Begriff des Dogmas bei Sextus Empiricus," University of Erlangen, conference on Ancient Philosophy